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| **SR. NO.** | **PARTICULARS** | **DETAILS** |
|  1. | **NAME OF THE PARTNERSHIP** |  |
| 2. | **OBJECT OF PARTNERSHIP FIRM [LET IT BE AN EXHAUSTIVE ONE AS IT MAY HELP YOU IN FUTURE]** |  |
| 3. | **COMMENCEMENT [THE DATE ON WHICH TO COMMENCE THE BUSINESS]** |  |
| 4. | **PLACE[REGISTERED OFFICE OF THE BUSINESS]** |  |
| 5. | **CAPITAL INVESTED IN BUSINESS BY PARTNERS.** |  |
| 6. | **ACCOUNTING [THIS PERTAINS TO THE FINANCIAL YEAR 1ST APRIL TO 31ST MARCH]** |  |
| 7. | **REMUNERATION OF THE EACH PARTNER.** |  |
| 8. | **DISTRIBUTION OF PROFITS AMONGST PARTNERS [PERIODICAL WITHDRAWALS BY THE PARTNERS IF ANY, IS TO BE ALLOWED ]** |  |
| 9. | **RATIO OF SHARING PROFIT AND LOSS BETWEEN PARTNERS.** |  |
| 10. | **BANK ACCOUNT [ CHEQUES OR WITHDRAWAL OF AMOUNT TO BE SIGNED BY TWO PARTNERS OR SINGLE PARTNER?]** |  |
| 11. | **DEATH, RETIREMENT, INSOLVENCY OF ANY PARTNER, LEGAL DISABILITY [THE EFFECT OF THE SAME ON THE PARTNERSHIP]** |  |
| 12. | **MAINTENANCE OF BOOKS OF ACCOUNTS [TO BE SIGNED BY TWO PARTNERS]** |  |
| 13. | **POWERS, DUTIES AND RIGHTS OF PARTNERS** |  |
| 14. | **LIMITATION ON THE POWERS, DUTIES AND RIGHTS OF PARTNERS[ SLEEPING PARTNERS POWERS MAY BE RESTRICTED]** |  |
| 15. | **AUTHORIZATION OF A PARTNER TO ACT ON BEHALF OF ALL THE PARTNERS**  |  |
| 16. | **SIGNING OF ACCOUNTS** |  |
| 18. | **NOMINATION IN THE CASE OF DEATH OR LEGAL DISABILITY OF A PARTNER** |  |
| 19. | **AUTHORITY IN CASE OF DISSENT AMONGST PARTNERS[ONE PARTNER HAS TO BE AUTHORIZED TO TAKE DECISION REGARDING THE DISSENTING MATTER AND HIS DECISION WILL BE FINAL AND BINDING ON ALL OTHER PARTNERS.]** |  |
| 20. | **MINORS NOT TO TAKE PART IN BUSINESS** |  |
| 21. | **IN THE EVENT OF A DISPUTE TO REFER FOR ARBITRATION** |  |
| 22. | **COURTS IN MUMBAI ONLY WILL HAVE JURISDICTION** |  |
| **23.** | **DETAILS OF THE PARTNER (1)** |  |
|  | **NAME**  |  |
|  | **AGE** |  |
|  | **OCCUPATION** |  |
|  | **PAN CARD NUMBER** |  |
|  | **ADDRESS** |  |
|  |  |  |
| **24.** | **DETAILS OF THE PARTNER (2)** |  |
|  | **NAME**  |  |
|  | **AGE** |  |
|  | **OCCUPATION** |  |
|  | **PAN CARD NUMBER** |  |
|  | **ADDRESS** |  |